

# HOLY COMMUNION ONLINE

# Sunday 20th July 2025 10.00am

St Simon Zelotes Church Milner Street London SW3 2QF

Tel. 020 7589 8999

www.stsimonzelotes.com



#### Welcome

**Hymn** Praise to the Lord, the Almighty

1 Praise to the Lord, the Almighty, the King of creation; O my soul, praise him, for he is thy health and salvation: all ye who hear, now to his temple draw near, joining in glad adoration.

2 Praise to the Lord, who o'er all things so wondrously reigneth, shieldeth thee gently from harm, or when fainting sustaineth: hast thou not seen how thy heart's wishes have been granted in what he ordaineth? 3 Praise to the Lord, who doth prosper thy work and defend thee; surely his goodness and mercy shall daily attend thee: ponder anew what the almighty can do if to the end he befriend thee.

4 Praise to the Lord, O let all that is in me adore him! All that hath life and breath, come now with praises before him! Let the Amen sound from his people again: gladly for ay we adore him.

Joachim Neander (1650-1680) trans. Catherine Winkworth (1827-1878) CCLI Licence No. 1891688

#### Sentence of Scripture



#### **Collect for Purity**

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name, through Christ our Lord. **Amen**.

#### Summary of the Commandments with Response

Choir: Lord have mercy, Lord have mercy, All: Lord have mercy, Lord have mercy. Choir: Christ have mercy, Christ have mercy, All: Christ have mercy, Christ have mercy. Choir: Lord have mercy, Lord have mercy, All: Lord have mercy, Lord have mercy.

James MacMillan; CCLI Licence No. 1891688

#### **Collect for the fifth Sunday after Trinity**

Grant, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ our Lord. **Amen**.



# Epistle: Exodus 16:10-18, 31-35 Reader: Albert Yu

<sup>10</sup> While Aaron was speaking to the whole Israelite community, they looked towards the desert, and there was the glory of the Lord appearing in the cloud. <sup>11</sup> The Lord said to Moses, <sup>12</sup> 'I have heard the grumbling of the Israelites. Tell them, "At twilight you will eat meat, and in the morning you will be filled with bread. Then you will know that I am the Lord your God.""

<sup>13</sup> That evening quail came and covered the camp, and in the morning there was a layer of dew around the camp. <sup>14</sup> When the dew was gone, thin flakes like frost on the ground appeared on the desert floor. <sup>15</sup> When the Israelites saw it, they said to each other, 'What is it?' For they did not know what it was. Moses said to them, 'It is the bread the Lord has given you to eat. <sup>16</sup> This is what the Lord has commanded: "Everyone is to gather as much as they need. Take an omer for each person you have in your tent."' <sup>17</sup> The Israelites did as they were

told; some gathered much, some little. <sup>18</sup> And when they measured it by the omer, the one who gathered much did not have too much, and the one who gathered little did not have too little. Everyone had gathered just as much as they needed.

<sup>31</sup> The people of Israel called the bread manna. It was white like coriander seed and tasted like wafers made with honey. <sup>32</sup> Moses said, 'This is what the Lord has commanded: "Take an omer of manna and keep it for the generations to come, so they can see the bread I gave you to eat in the wilderness when I brought you out of Egypt."<sup>33</sup> So Moses said to Aaron, 'Take a jar and put an omer of manna in it. Then place it before the Lord to be kept for the generations to come.'

<sup>34</sup> As the Lord commanded Moses, Aaron put the manna with the tablets of the covenant law, that it might be preserved. <sup>35</sup> The Israelites ate manna for forty years, until they came to a land that was settled; they ate manna until they reached the border of Canaan.

This is the word of the Lord. All: Thanks be to God

# Gospel: Matthew 14:13-21

<sup>13</sup> When Jesus heard what had happened, he withdrew by boat privately to a solitary place. Hearing of this, the crowds followed him on foot from the towns. <sup>14</sup> When Jesus landed and saw a large crowd, he had compassion on them and healed those who were ill.



<sup>15</sup> As evening approached, the disciples came to him and said, 'This is a remote place, and it's already getting late. Send the crowds away, so that they can go to the villages and buy themselves some food.'<sup>16</sup> Jesus replied, 'They do not need to go away. You give them something to eat.'<sup>17</sup> 'We have here only five loaves of bread and two fish,' they answered.

<sup>18</sup> 'Bring them here to me,' he said. <sup>19</sup> And he told the people to sit down on the grass. Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke the loaves. Then he gave them to the disciples, and the disciples gave them to the people. <sup>20</sup> They all ate and were satisfied, and the disciples picked up twelve basketfuls of broken pieces that were left over. <sup>21</sup> The number of those who ate was about five thousand men, besides women and children.

This is the word of the Lord. All: Thanks be to God.

#### The Creed

I believe in one God the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, light of light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for us men, and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead, whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one catholick and Apostolick Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.



#### Hymn

Faithful Shepherd, feed me (Children leave for Sunday School and Crèche during this hymn)

> Faithful Shepherd, feed me in the pastures green; faithful Shepherd, lead me where thy steps are seen.

2 Hold me fast, and guide me in the narrow way;so, with thee beside me,I shall never stray.

3 Daily bring me nearer to the heav'nly shore; may my faith grow clearer. may I love thee more.

4 Day by day prepare me as thou seest best, then let angels bear me to thy promised rest.

Thomas Benson Pollock (1836-1896). CCLI Licence No. 1891688

#### Sermon

Matthew 6:11 'Give us today...' Joe Ammoun

<sup>11</sup> Give us today our daily bread.

Matthew 6:9



# **Anthem** *Thou visitest the earth*

Thou visitest the Earth, and blessest it. Thou crownest the year with thy goodness.

Words: Psalm 65: 9, 12; Music: Maurice Greene CCLI Licence No. 1891688

# Prayer for the Church and the World



#### Confession

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men. We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings. The remembrance of them is grievous unto us. The burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father. For thy Son our Lord Jesus Christ's sake, forgive us all that is past. And grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name through Jesus Christ our Lord. Amen.

#### **Declaration of Forgiveness**

#### **Comfortable Words**

#### Preface

Lift up your hearts.

All: We lift them up unto the Lord.

Let us give thanks unto our Lord God.

#### All: It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name. Evermore praising thee, and singing:

## **Choir: Sanctus**

Holy, Holy, Holy, Lord God of hosts Heaven and earth are full of Thy glory Glory be to Thee, O Lord most high. Amen.

Harold Darke; CCLI Licence No. 1891688



#### **Prayer of Humble Access**

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen

# **Prayer of Consecration**

# Communion

(Please be guided by the stewards)

# **Communion Anthems**

# Agnus Dei

Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, grant us peace.

Harold Darke; CCLI Licence No. 1891688



View me, Lord, a work of thine; Shall I then lie drowned in night? Might thy grace in me but shine, I should seem made all of light.

Cleanse me, Lord, that I may kneel At thine altar, pure and white; They that once thy mercies feel, Gaze no more on earths delight.

Worldly joys, like shadows, fade When the heavenly light appears; But the covenants thou hast made, Endless, know nor days nor years.

In thy word, Lord, is my trust, To thy mercies fast I fly. Though I am but clay and dust, Yet thy grace can lift me high.

Words: Thomas Campion. Music: Richard Lloyd; CCLI Licence No. 1891688

#### Lord's Prayer

Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen

## **Post Communion Prayer**

#### Notices



**Hymn** *Guide me, O thou great redeemer* 

(We take a collection during this hymn. People give In a variety of ways. Some may not be in a position to give. Please pass the plate on if that is appropriate for you. If you are a taxpayer, please use one of the Gift Aid envelopes in your pew, completing the information on the front. You can also give using the card reader located at the back of the church.)

> 1 Guide me, O thou great Redeemer, pilgrim through this barren land; I am weak, but thou art mighty; hold me with thy pow'rful hand: bread of heaven, bread of heaven, feed me now and evermore, feed me now and evermore.

2 Open now the crystal fountain, whence the healing stream doth flow; let the fiery cloudy pillar lead me all my journey through: strong deliv'rer, strong deliv'rer, be thou still my strength and shield, be thou still my strength and shield.

3 When I tread the verge of Jordan, bid my anxious fears subside; death of death, and hell's destruction, land me safe on Canaan's side: songs of praises, songs of praises, I will ever give to thee, I will ever give to thee.

William Williams (1717-1791). trans. Peter Williams (1727-1796). CCLI Licence No. 1891688

#### Blessing

#### **Organ Voluntary**

The Sidesmen are Sue Badman and Libby Shaw

# <u>Notices</u>

# 'Hard Questions' course: Summer 2025

Ever wanted answers to questions like: How do we know the Bible is reliable? Hasn't science disproved Christianity? Why does God allow suffering? Well now's your opportunity! Our 'Hard Questions' summer course is scheduled to meet at St Simon's from 7.30 to 9.00pm on Wednesday evenings in July and September, starting on July 16. Full details are available from the back of church, or from Ed

# Rose: edward.rose@cpt.eurofinseu.com

# Job Opportunity: Ministry Coordinator for Children and Women

Ministry to children and women in St Simon's has grown over the last few years and we are now looking to appoint a part-time staff member to coordinate this work. For further information and an application pack please contact Gloria Skelsey: **gloria.skelsey@ssz.org.uk** 

Closing date for Applications: 10 August 2025 Interview: Wednesday 20 August 2025 This role is subject to safer recruitment practices. A successful applicant will be subject to an enhanced DBS disclosure.

# St Simon's Weekend Away 26-28 September 2025

All are very welcome to join us at a new venue, De Vere Horsley Estate in Surrey, for a weekend of fellowship, relaxation, and meeting with God. If you are planning on coming, we encourage you to sign up soon to be sure of a space, and to help us in our planning. The brochure, containing the sign-up form, is now available at the back of the church or by visiting the church website.

# Glass Doors Sleep Out 2025 - Friday 3 October

Charity Glass Doors is holding its yearly 'Sleep Out' at Duke of York Square to raise money towards their work with those who are homeless in west London. Individuals can sign up to be sponsored to spend the night of Friday 3 October sleeping outside at Duke of York Square. If you are interested, more information can be found at https://tinyurl.com/yc8rn6jb.

## Weekly email

Our Associate Vicar Joe Ammoun sends out a weekly email letter each Wednesday with church family news and a short reflection. If you don't currently receive this but would like to, please get in touch with Gloria at <u>gloria.skelsey@ssz.org.uk</u>.